CITY COUNCIL REGULAR SESSION AGENDA
Monday, October 19, 2026 - 6:00 PM
City Hall 169 SW Coast Hwy, Newport, OR 97365
Zoom: Topic: 10.19.2026 Regular Session
Time: Oct 19, 2026 06:00 PM Pacific Time (US and Canada)
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Meeting ID: 859 5774 4501

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at https://newportoregon.gov, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. Call to Order and Roll Call

2. Pledge of Allegiance

3. Public Comment
This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. Proclamations, Presentations, and Special Recognitions

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

4.A Food Security Survey Results - OSU Extension Office

Food Security on the Coast.pdf

5. Consent Calendar

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Approval of September 08, 2026 City Council Meeting Minutes

City Council Work Session Mtg Minutes 09-08-2026.pdf
City Council Regular Session Mtg Minutes 09-08-2026.pdf

5.B Receipt of links for Agendas and Audio/Video for Minutes to Be Approved

Receipt of links for Agendas and Audio.pdf

5.C Ratification of Contract with Axon Enterprise

STAFF REPORT - Ratify Axon Contract 2026.pdf

6. Public Hearing

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

7. Communications

Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.

8. City Manager's Report

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

8.A Department Monthly Reports

Airport Monthly Update Sept 2026.pdf
Comms and Engagement Monthly Update Sept 2026.pdf
Community Development Monthly Update Sept 2026.pdf
Engineering Monthly Update Sept 2026.pdf
Finance Monthly Update Sept 2026.pdf
Library Monthly Update Sept 2026.pdf
NFD Monthly Update Sept 2026.pdf
NPD Monthly Update Sept 2026.pdf

Parks and Rec Monthly Update Sept 2026.pdf
Public Works Monthly Update Sept 2026.pdf

8.B Acceptance of 2026-2027 High Visibility Enforcement (HVE) Grant Agreements and Authorization for City Manager to Execute
Staff_Report_Acceptance of 2026 HVE Grants.Final.pdf
1.Newport PD DD 2027 HVE Contract.pdf
2.Newport PD DUII 2027 HVE Contract (004).pdf
3.Newport PD PSE 2027 HVE Contract.pdf
4.Newport PD SB 2027 HVE Contract.pdf
5.Newport PD Speed 2027 HVE Contract (004).pdf

9. Local Contract Review Board

9.A Request for Additional Construction Funding for Harney Street Project
Staff Report - Additional Funding for Harney Street Project.pdf

9.B Contract for Big Creek Dams Seismic Remediation Design Project
Staff Report - Big Creek Dams Seismic Remediation Design Project.pdf
Attachment A - Jacobs Engineering Group - Scope of Work.pdf
Attachment B - OWRD Water Supply Fund Grant Agreement No. WPG-D-0006-21.pdf
Attachment C - Proposed OWRD Grant Amendment.pdf

10. Report from Mayor and Council
This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

11. Public Comment
This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

12. Adjournment